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**Excell3’s Apex
Universities Programme**

Excell3’s Apex Universities programme aims to support under-represented groups of students to access Britain’s top Universities.

**About the programme**

The programme includes accredited distance learning, accelerated learning workshops and on-site training at the nation’s top universities (to include Oxford and Cambridge).

Excell3’s Apex Universities Programme has an established track record of success in working with high achieving students across the UK and their parents. Our students over the years have matriculated into the nation’s top universities and many serve as ambassadors and peer mentors for the Apex programme.

**The programme:**

* Raises students’ aspirations and confidence to apply to top universities including Oxford and Cambridge
* Provides academic master classes to help drive-up students’ attainment levels to improve their chances of securing top university places.
* Provides information, practical advice and guidance about higher education (e.g. the application process, the admissions interview etc.)
* Empowers parents to support their children into Higher Education

 **Who May Apply?**

With the support of a teacher and a parent;

* Students in year 10 who are predicted at least 5 Level 8/7 or 6 Grades in their GCSE’s
* Those excelling in their school performance, but who are at risk of under-achieving

**The closing date for completed application forms is Wednesday, 30th June 2021.**

**Excell3’S Apex
Universities Programme**
**APPLICATION FORM**

***This application consists of four sections:***

* Sections 1 and 2 pertaining to the student
* Section 3 pertaining to the parent / carer or guardian
* Section 4 pertaining to the school

***All sections must be fully completed***

**Section 1:** To be completed by Student

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| **Student Details** |
| **Surname** |  |
| **First Name** |  |
| **Date of Birth** |  |
| **Home Address** |  |
| **Post Code** |  |
| **Telephone No.** |  |
| **Email** |  |

**Student Signature:** ........................................................... **Date:** ................................................

**Please return your completed form by Wednesday, 30th June to:**

**Excell3’s Apex Universities Programme**

**6 Beacon Court**

**Birmingham Road**

**Great Barr**

**Birmingham B43 6NN**

**Section 1:** Student information

**EQUAL OPPORTUNITIES MONITORING FORM**

In line with our equal opportunities policy, we collect ethnic origin and gender information from all applicants to assess the effectiveness of our policies. The information we collect will be treated as confidential information and in accordance with GDPR Guidelines. Data will not be released to anyone in a way which might identify any individual.

**Gender:** *Please tick*

Male Female

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| **WHAT IS YOUR ETHNIC GROUP? *Tick the appropriate box to indicate your cultural background*** |
| **(a) WHITE** **** British  Irish  Gypsy or Irish Traveller  Any other White background *please write in below*  | **(b) BLACK or BLACK BRITISH** Caribbean  African  Any other Black background *please write in below*   |
| **(c) ASIAN or ASIAN BRITISH** **** Indian  Pakistani  Bangladeshi  Any other Asian background *please write in below* | **(d) MIXED** White and Black Caribbean  White and Black African  White and Asian  Any other Mixed background *please write in below* |
| **(e) CHINESE or OTHER ETHNIC GROUP** **** Chinese  Arab  Any Other or Mixed background *please write in opposite*  | .................................................................................................................................................................................................................................... |

**Religion or Belief:**

My religion or belief is: Christian  Buddhist  Hindu Jewish  Muslim Sikh

Other Religion please state \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

No belief/region Prefer not to say

**Advertising:**

Where did you learn about Apex? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Have any members of your immediate family studied at a university?**

Yes No

If yes,please state which members and which university. ..................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................

**Section 2:** To be completed by Student

**Why do you want to be a part of Excell3’s Apex Universities Programme?**....................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................

**What are your career goals?**....................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................

**What are your three favourite subjects at school and why?**....................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................

**What book have you enjoyed reading recently and why?**....................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................

**Section 3:** To be completed by Parent/Guardian/Carer

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| **Parent/Guardian/Carer Details** |
| **First Name** |  |
| **Family Name** |  |
| **Relationship to student** |  |
| **Address****Post Code** |  |
| **Email address** |  |
| **Telephone**  |   | **Mobile** |  |

**Why do you think your child would be suitable for this programme?**..............................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................................

**In what ways do you feel you can support your child on this programme?**

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**What do you think could be potential obstacles that might affect your child in their advancement towards higher education?**

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**Section 4:** To be completed by teacher/ adviser referee

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| **School Reference** |
| **Full Name** |  |
| **Position**  |  |
| **Email address** |  |

**In what capacity do you know this student?**

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**Please provide a character reference for this student considering the qualities they possess and their contributions to the school community.**

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**Please comment on the student’s academic ability including predictions or likelihood to achieve primarily Level 7 grades in their GCSE Exams.**

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**Teacher /Adviser Signature:** .................................................................. **Date:** .................................................